OMB No. 1105-0002

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended.

| For Six Mon | nth Period Ending | 30 JUN | 1993 | · | |
|---|-------------------------|---|--------------------------------|-----------------------|--|
| Name of Registrant aust Linf, | Center | Registratio | on No. 876 | | |
| Business Address of Registrant | The L 1100 | eague of A 17th St. ngton D.C STRANT | rab State #602 N.W 20036 | S | |
| 1. Has there been a change in the information | n previously furnis | shed in connection | on with the foll | owing: | |
| (a) If an individual: | | | | | |
| (1) Residence address(2) Citizenship(3) Occupation | Yes □ Yes □ Yes □ | No S No S No S | | | |
| (b) If an organization: | | | | ٠. | |
| (1) Name(2) Ownership or control(3) Branch offices | Yes □ Yes □ Yes □ | No 💢 No 🗷 No 🗷 | | Page Page | |
| 2. Explain fully all changes, if any, indicated | in item 1. | | | | |
| | | | | | |
| | | | | | |
| IF THE REGISTRAN | T IS AN INDIVIDUAL | , OMIT RESPONSE | TO ITEMS 3, 4, a | nd 5. | |
| 3. Have any persons ceased acting as partners, period? Yes □ No ☒ If yes, furnish the following information: | , officers, directors | or similar officia | ls of the registra | ant during this | 6 month reporting |
| Name | Position | . | | SECTION STRATION UNIT | RECEDIMENT T. OF COMMENT IN AL COMMENT SION 121 SION 151 SION |

| 4. | Have any per Yes □ | rsons become partners, officers, direct No 🗷 | tors or similar | omciais during this | o monta ref | otting period: |
|----|------------------------|---|---------------------------------------|--|--------------------------------------|---------------------------------------|
| | If yes, furnish | the following information: | | | | |
| | Name | Residence Address | Citizenship | Post | tion | Date Assumed |
| | | | · | | | |
| 5. | Has any perso Yes □ | n named in Item 4 rendered services di | ectly in furtherar | ace of the interests of | any foreign p | rincipal? |
| | If yes, identify | each such person and describe his serv | ices. | | | • |
| | | | | | | :: |
| | | | | And the second s | | |
| 6. | Have any emp | ployees or individuals other than officials or connection with the registrant during | who have filed a this 6 month repo | short form registration orting period? | on statement, t | erminated their |
| | If yes, furnish | the following information: | | | | |
| | Name | Positio | n or connection | | | Date terminated |
| 7. | rendered servi | nonth reporting period, have any persons ices to the registrant directly in furtherar in a related or similar capacity? | ice of the interest | ployees or in any othe s of any foreign princ o | r capacity by th cipal in other t | e registrant who han a clerical or |
| | If yes, furnish | the following information: | | | | |
| | | Residence | | Position or | | connection |
| | Name | Address | | connection | b | egan |

3.0 JUN 1993

II-FOREIGN PRINCIPAL

(PAGE 3)

| 8. | Has your connection with any foreign prinicpal ended during this | 6 month reporting | g period? | Yes 🗆 | No 🗷 |
|-----|--|------------------------------|--------------------|--|-----------|
| | If yes, furnish the following information: | | | | |
| | Name of foreign principal | | | Date of Ter | mination |
| | | | | di Propinsi Propinsi Propinsi | |
| 9. | Have you acquired any new foreign principal during this 6 month | reporting period? | Yes 🗆 | No 🗷 | ~ |
| | If yes, furnish following information: | ÷ | Section 1 | • | |
| | Name and address of foreign principal | | | Date | acquired |
| | | | ÷ | | |
| 10. | In addition to those named in Items 8 and 9, if any, list the foreign 6 month reporting period. | principals ¹ whom | you continued to | represent du | ring the |
| | The League of Arab | States | | | |
| | IIIACTIVITIE | S | | | |
| 11. | During this 6 month reporting period, have you engaged in any actinamed in Items 8, 9, and 10 of this statement? Yes | vities for or render No □ | ed any services to | any foreign p | orincipal |
| | If yes, identify each such foreign principal and describe in full deta | il your activities a | nd services: | · . | |
| | | , 4 | | | |

Registrant's activities on behalf of the principal for the past six months reporting period have consisted principally of gathering public information of interest to the foreign principal and remitting that information to the principal.

Occasionally, representives of the missions of Arab

Governments to the United States use registrant's conference room

to meet, but registrant engages in no reportable activity in

connection with such meetings

¹The term "foreign principal" includes, in addition to those defined in section I(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

| | (PAGE |
|-----|---|
| 12. | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity? as defined below Yes \(\Bar{\cup} \) No \(\Bar{\cup} \) |
| | |
| | If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other thing the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrar arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivernames of speakers and subject matter. |
| | I run the daily information work of the Arab League, which includes, inter alia, meeting people who have interest in the Middle East (such as, university professors, students, think tank institutions), deliver speeches, answer questions over phone, etc Also I delivered speeches at the Arab League Model in the following universities and colleges:- 1- Calvin College, Grand Rapids, MI Feb 25 - 27, 1993 2- University of San Francisco, CA March 4 - 6, 1993 3- Northwestern College, Orange City, IA March 11 - 13 1993 4- Saint Martin's College, Lacey, WA March 25 - 27 1993 5- Savannah State College, GA April 1 - 3 1993 6- Midwestern State University, Wichita Falls, TX April 15-17, 1993 7- U.S Air Force Academy, Colorado Springs, CO April 21-23, 1993 8- New orleans State University, Missouri, April 24, 19932 |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all |
| | your foreign principals? Yes 🗆 No 🗷 |
| | If yes, describe fully. |
| | |
| | |
| | (Continue question 12) |

In addition to that I appeared on WGN TV on June 14, 1993, and on June 23, 1993 I delivered a speech at Mount Vernon College in Washington D.C.

Also I participated in a seminar at Washington Hotel in D.c with a lot Americans and Arabs, who discussed the prospects of the Middle East Peace Conference. The Seminar was held on May 25-26.

N.B: Please be advised that the only registered foreign agent for the League of Arab States in the United States is Dr. Abdallah Sbeih, who is in addition of being information officer, is also the Spokesman of the League, and in this capacity the director of political and information affairs, and the jobs of the previous foreign agents for the League were terminated by the League itself longtime ago.

The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV-FINANCIAL INFORMATION

| statement, or from a | ny other source, for or in the interest | red from any foreign principa s of any such foreign principal No □ | il named in Ite , any contributi | ms 8, 9 and 10 of this ons, income or money |
|--|--|--|---|--|
| If yes, set forth belo | ow in the required detail and separa | ately for each foreign princip | al an account o | f such monies.3 |
| Date | From Whom | Purpose | | Amount |
| | | | | |
| Please see at | tached schedule. | | | |
| | | | | |
| | | ÷ | | |
| | | | _ | |
| | | | To | otal |
| During this 6 month named in Items 8, 9 | n reporting period, have you receive and 10 of this statement, or from an | d any thing of value ⁴ other th y other source, for or in the ir | an money from iterests of any s | any foreign principal uch foreign principal? |
| | During this 6 monti statement, or from a either as compensated. If yes, set forth below the properties of the propertie | During this 6 month reporting period, have you receive statement, or from any other source, for or in the interest either as compensation or otherwise? If yes, set forth below in the required detail and separate the set of the set | During this 6 month reporting period, have you received from any foreign principal statement, or from any other source, for or in the interests of any such foreign principal either as compensation or otherwise? If yes, set forth below in the required detail and separately for each foreign principal pate From Whom Purpose Please see attached schedule. RECEIPTS—THINGS OF VALUE During this 6 month reporting period, have you received any thing of value other the named in Items 8, 9 and 10 of this statement, or from any other source, for or in the in | During this 6 month reporting period, have you received from any foreign principal named in Iter statement, or from any other source, for or in the interests of any such foreign principal, any contribution either as compensation or otherwise? Yes No |

³A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).
⁴Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| | . 0 | Yes □ No 🗶 | |
|---|---|---|-----------------------|
| | to any such foreign principal? | | a i ii ii ii ii ii a |
| f yes, set forth below in nonies transmitted, if a | the required detail and separately ny, to each foreign principal. | for each foreign principal an account o | such monies, includin |
| Date | To Whom | Purpose | Amour |
| | | | |
| · | | | |
| | | | |
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| | | | of Same |
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| | | | |
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| | | | * * |
| | | | • |

Total

| If yes, furnish the fol | lowing information: | | | |
|--------------------------|---------------------------------|---|-------------------------------------|-------------------|
| Date disposed | Name of person to whom given | On behalf of what foreign principal | Description of thing of value | Purpose |
| | | | | |
| | | | | |
| | | | | |
| Yes □ No Д | • | 1, or caucus neid to sere | et candidates for pos | incar omoo. |
| If yes, furnish the foll | owing information: | | | |
| Date | Amount or thing of value | Name o politica organizati | i j | Name of candidate |
| | · | | | |
| | | | | |
| | | | | |
| | T. DOI | ITICAL PROPAGANDA | 4 | |
| | Act defines "political propaga | | | |

15. (b) DISBURSEMENTS-THINGS OF VALUE

The League of Arab States

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

⁵Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| 18. | . During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes \(\sigma\) No \(\sigma\) | | | | | | | | 0. | | |
|-----|--|---|--------------------------------|----------------|---------------------------------|--------------------|---|---------------------------------------|-------------------|------------------------------------|-----|
| | lf y | es, identify each | such foreig | gn principal, | specify amoun | it, and in | dicate for what pe | eriod of | time. | | |
| | P. | lease see | attache | ed sched | ual. | · | | | | | |
| 19. | | | | | | n preparit | ng, disseminating | or causi | ng the disse | mination of politic | al |
| | | paganda includ Radio or TV bro | | | e or newspape | r M | otion picture film | ns | ☐ Letters | or telegrams | |
| | | Advertising cam | ipaigns | | | X Pa | amphlets or othe publications | r :: | Lectures speed | s or ches | |
| | | Other (specify) | | | · | | | · · · · · · · · · · · · · · · · · · · | | | |
| 20. | | ring this 6 mont owing groups: | h reporting | period, did yo | ou disseminate | or cause | | | | da among any of th | ie |
| | \Box F | Public Officials | | | ∃ Newspapers | ; | | □ Libra | aries | | |
| | | Legislators | | <u>.</u> | ☐ Editors | | | E Educ | cational inst | itutions | |
| | | Government age Other <i>(specify)</i> _ | encies | | | | iations | □ Nati | onality grou | ps | |
| 21. | | at language was English | s used in thi | s political pr | onogondor | | ŷ) | | | | - |
| 22. | dice | aminoted or co | used to be | disseminated | f during this 6 | month r | ce, two copies of e eporting period? e past 6 m | · Y | 'es □ | propaganda materi No □ •eady | al |
| 23. | D 9 l Yes | nyo fi i a be l each | item of suc | h political pr | opaganda mat | erial with | the statement re | equired | by Section 4 | (b) of the Act? | |
| 24. | Did pro | l you file with th paganda materi | ne Registrati al as require | on Section, U | J.S. Departme 01 under the A | nt of Just Act? | ice, a Disseminat Yes □ | ion Repo No □ | ort for each i | tem of such politic | al |
| - | | A COLOR OF THE COLOR | | VI- | -EXHIBITS A | ND ATT | ACHMENTS | | | | |
| 25. | ЕХН | IIBITS A AND B | | | | | | | | | |
| | (a) | Have you filed | for each of | the newly ac | quired foreign | principa | ls in Item 9 the f | ollowing | . | | |
| | | Exhibit A ⁶ Exhibit B ⁷ | Yes □ Yes □ | No No | | | : | <i>7</i> | | | |
| | | If no, please at | tach the rec | uired exhibi | t. | | | | | | |
| | (b) | Have there beduring this six | | | xhibits A and Yes □ | B previou No 🗷 | isly filed for any | foreign (| principal wh | om you represente | ed. |
| | | If yes, have you | u filed an aı | nendment to | these exhibit | s? | Yes 🗆 | No □ | | | |
| | | If no, please at | tach the rec | juired amend | iment. | | | : . • | | | |
| | | | | | | | | | | | |

⁶The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁷The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

| 26. ехнівіт с | | | | | |
|--|--|--|--|--|--|
| If you have previously filed an Exhibit C^8 , state whether period. Yes \square No \square | any changes therein have occurred during this 6 month reporting | | | | |
| If yes, have you filed an amendment to the Exhibit C? | Yes □ No □ | | | | |
| If no, please attach the required amendment. | | | | | |
| 27. SHORT FORM REGISTRATION STATEMENT | | | | | |
| Have short form registration statements been filed by all of Yes □ No □ | f the persons named in Items 5 and 7 of the supplemental statement? | | | | |
| If no, list names of persons who have not filed the require | red statement. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| The undersigned swear(s) or affirm(s) that he has (they h | ave) read the information set forth in this registration statement and | | | | |
| | contents thereof and filat such contents are in their citation and and | | | | |
| the control of the co | at that the illustrabile illustral illotopicacitation as to me manner | | | | |
| accuracy of the information contained in attached Short Form | m Registration Statement, if any, insofar as such information is not | | | | |
| within his (their) personal knowledge. | | | | | |
| ` · · · · | (m) | | | | |
| | (Type or print name under each signature) | | | | |
| | (Type or print name under each signature) Or - Aboalloh T. Sbah | | | | |
| (Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer ouths by the agent, if the registrant is an individual, | DR. Abdallah I. Sbeih | | | | |
| or he a majority of those partners, officers, directors or persons performing similar | | | | | |
| functions who are in the United States, if the registrant is an organization.) | Spokesman, Director of | | | | |
| | Political and Information | | | | |
| | Affairs | | | | |
| Ame | | | | | |
| Subscribed and sworn to before me at | ruian Securit Bank | | | | |
| | ruian Securit Bank | | | | |
| this 14 day of July | • | | | | |
| | | | | | |
| | | | | | |
| | • | | | | |

⁸The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be of tained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

UNITED STATES DEPARTMENT OF JUSTICE REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

| Ple in trip) | hase answer the f Licate with your | following questions and return this:she supplemental statement: |
|--|---|---|
| Pro | your answer to I opaganda - page 7 pplemental States | tam 16 of Section V (Political 7 of Form CRM-154, formerly Form: ORDE-64 ment): |
| Yes | Yes | or No |
| | | tion 1 is "yes" do not answer |
| . Do | you disseminate gistration: | any material in connection with your |
| Ye | s | or No |
| UI ISV | iew:copies of al | tion 2 is "yes" please forward for- 1.such material including: films, |
| ur rev ilm ca hich y | lew:copies of al talogs; posters; ou have dissemin | l-such material including: IIIms, brochures, press releases, etc. ated during the past six months.) |
| ur rev ilm ca hich y | iev:copies of al: talogs; posters; | l-such material including: IIIms, brochures, press releases, etc. ated during the past six months.) |
| our revision can be seen as a seen a | talogs; posters; ou have disseminated a lah I. Shapature boayah I. Shapature Abdallah I. Sheih | brochures, press releases, etc. ated during the past six months.) Gh Date Date |
| our revision can be seen as a seen a | talogs, posters; ou have dissemined a lah I. She signature boayen I. She | brochures, press releases, etc. ated during the past: six months.) Gh Date Date |
| OY. ADDr. Spokes | talogs; posters; ou have disseming to have disseming to have disseming to have disseming to have the hard of the hard of the hard to have the | brochures, press releases, etc. ated during the past:six months.) July 14,1993 Date Political |



Arab Information Center
1100 Seventeenth Street N.W., Suite 602. Washington, D.C. 20036
Tel: (202) 265-3210

SCHEDULE NO. 1

ARAB INFORMATION CENTER

WASHINGTON, D.C.

RECEIPTS & EXPENDITURES

SIX MONTHS ENDING June 30,1993.

BALANCE OF CASH IN AMERICAN SECURITY BANK OF WASHINGTON AS OF Jan.1,1993

| | \ | 1 |
|--|---------------------|------|
| - Account NO. (1) | 64301 | 17 |
| - Received from the League of Arab States Account NO.(1) | 293364 | 00 |
| - Equipment Sold /Lost Reimbursement | | |
| - Refund Value of Personal Telephone Calls Account No. (1) | 626 | 28 |
| - TOTAL RECEIPTS AND BALANCE ON HAND | 358291 | ş 45 |
| EXPENDITURES: | | |
| Salaries (Schedule No.2) Account No. (1) | 126193 | 06 |
| Other Expenditures (Schedule NO. 3) | 93222 | 20 |
| Other Expenditures (Schedule No. 4) | £ £398 <u>88</u> 8_ | 42 |
| TOTAL EXPENDITURES | 24930 3 . | ≂ 68 |
| RECONCILIATION: Balance in Bank as of June, 30, 1993 Account No. (1) | 108987 9. 108987 | |
| account no. (1) | | |



Arab Information Center
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SALARIES

Schedule 2)

| DATE | : | NAME | : | AMOUNT | : | PURPOSE |
|---------------|---|-----------------------|---|----------|---|---------|
| /24/1993 | : | GHASSAN MASRI ZADA | : | 5275.71 | : | |
| 11 | : | DR. ABDALLAH SBEIH | : | 3075.70 | : | |
| 11 | : | VICTOR SHALHOUB | : | 1982.88 | : | |
| 11 | : | RIDA ASAAD | : | 1907.40 | : | |
| 11 | : | RABI HAJ-ALI | : | 1799.28 | : | |
| 11 | : | SAAD SHABRAWI | ; | 1896.00 | : | |
| tt . | : | MARWAN BALAWI | : | 966.00 | : | |
| 11 | : | HASSAN SALIMAN HAMDAN | : | 1000.00 | : | |
| f1 | : | ZAINAB RASHEED | : | 1200.00 | : | |
| | : | SOUHIL SHALABI | : | 1100.00 | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| . | : | | : | | ; | |
| | : | | : | • | : | |
| ******* | | TOTAL | | 20232.97 | | |



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SALARIES Schedule 2)

| DATE | : | NAME | ; | AMOUNT | : | PURPOSE |
|-------------------|----|-----------------------|---|----------|---|---------|
| 2/24/199 | 3: | GHASSAN MASRI ZADA | ; | 5382.63 | : | |
| 11 | : | DR. ABDALLAH SBEIH | : | 3615.70 | : | |
| #1 | : | VICTOR SHALHOUB | : | 2080.00 | : | _ |
| f1 | : | RIDA ASAAD | : | 1972.68 | : | |
| 11 | : | RABI HAJ-ALI | : | 1864.56 | ; | |
| 11 | : | SAAD SHABRAWI | : | 1896.00 | : | |
| tr | : | MARWAN BALAWI | : | 1060.00 | : | 17.h |
| 1† | : | HASSAN SALIMAN HAMDAN | : | 1040.00 | : | |
| п | : | ZAINAB RASHEED | : | 1264.00 | : | |
| | : | SOUHIL SHALABI | : | 1100.00 | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| . 2 2 2 2 2 2 2 2 | | TOTAL | | 21276.37 | - | |



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SALARIES Schedule 2)

| DATE | : | NAME | : | AMOUNT | : | PURPOSE |
|---------------------------------------|-------|-----------------------|-------|----------|---|-------------|
| 3/24/1993 | ; | GHASSAN MASRI ZADA | : | 5329.17 | : | |
| H | : | DR. ABDALLAH SBEIH | : | 3073.70 | : | |
| ti | : | VICTOR SHALHOUB | : | 2031.84 | : | |
| tr | : | RIDA ASAAD | : | 1940.04 | : | |
| 11 | : | RABI HAJ-ALI | : | 1831.92 | : | |
| 11 | : | SAAD SHABRAWI | : | 1896.00 | : | |
| · · · · · · · · · · · · · · · · · · · | : | MARWAN BALAWI | : | 1028.00 | : | |
| ‡1 | : | HASSAN SALIMAN HAMDAN | : | 1020.00 | : | |
| ** | : | ZAINAB RASHEED | : | 1232.00 | : | |
| 7.2 | : | SOUHIL SHALABI | : | 1100.00 | : | |
| | : | | : | | : | |
| | : | | : | | : | |
| ···· | : | | ; | | : | |
| | : | | : | | : | |
| | : | | ; | | : | |
| | : | | ; | | : | |
| | === | TOTAL | ····· | 20404.67 | | ., |



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SALARIES Schedule 2)

Sugar

| DATE | : | NAME | : AMOUNT | : PURPOSE |
|------------|-------|-----------------------|-----------|-----------|
| 4/24/93 | : | GHASSAN MASRI ZADA | : 5329.17 | : |
| ff | : | DR. ABDALLAH SBEIH | : 3075.70 | • |
| !! | : | VICTOR SHALHOUB | : 2031.84 | : |
| l f | : | RIDA ASAAD | : 1940.04 | : |
| # I | : | RABI HAJ-ALI | : 1831.92 | : |
| Ħ | : | SAAD SHABRAWI | : 2389.00 | * |
| 11 | : | MARWAN BALAWI | : 1028.00 | : |
| 11 | : | HASSAN SALIMAN HAMDAN | : 1020.00 | : |
| li | : | ZAINAB RASHEED | : 1232.00 | * |
| | : | SOUHIL SHALABI | : 1412.00 | : |
| | : | | : | ; |
| | : | | | * |
| | : | | • | • |
| | : | | : | : |
| | : | | : | |
| | : | | * | • |
| | ===== | TOTAL | 21289.6 | 7 |



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SALARIES

12474

Schedule 2)

| DATE | : | NAME | : | AMOUNT | : | PURPOSE |
|--------------|---|-----------------------|---|----------|---|---------------------------------------|
| 5/24/1993 | : | GHASSAN MASRI ZADA | : | 5329.17 | : | |
| II | : | DR. ABDALLAH SBEIH | : | 3075.70 | : | |
| tt | : | VICTOR SHALHOUB | : | 2031.84 | : | |
| 11 | : | RIDA ASAAD | : | 1940.04 | : | |
| tt | : | RABI HAJ-ALI | : | 1831.92 | : | |
| fr . | : | SAAD SHABRAWI | : | 1896.00 | : | |
| 11 | : | MARWAN BALAWI | : | 1028.00 | : | · · · · · · · · · · · · · · · · · · · |
| ‡1 | | HASSAN SALIMAN HAMDAN | : | 2040.00 | : | |
| tt . | : | ZAINAB RASHEED | : | 1232.00 | : | |
| | : | SOUHIL SHALABI | : | 1100.00 | : | |
| | : | | : | | : | · · · · · · · · · · · · · · · · · · · |
| , | : | | : | | : | |
| | : | | : | | : | |
| · | : | | : | | : | |
| | : | | : | | ; | |
| | : | | : | | : | |
| | | TOTAL | | 21504.67 | | |



Arab Information Center
1100 Seventeenth Street N.W., Suite 602. Washington, D.C. 20036
Tel: (202) 265-3210

SALARIES Schedule 2)

| DATE | : | NAME | : | AMOUNT | : | PURPOSE | - |
|-------------|----------|-----------------------|---|----------|----------------|---------------------------------------|--------------|
| 6/24/199 | 3 : | GHASSAN MASRI ZADA | * | 5329.17 | : | | _ |
| | : | DR. ABDALLAH SBEIH | : | 3075.70 | : | | _ |
| 11 | : | VICTOR SHALHOUB | : | 2031.84 | ; | | - |
| 11 | : | RIDA ASAAD | : | 1940.04 | : | | _ |
| 11 | : | RABI HAJ-ALI | : | 1831.92 | : | | - |
| (1 | : | SAAD SHABRAWI | : | 1896.00 | : | | - |
| tr . | : | MARWAN BALAWI | : | 1028.00 | : | | - |
| 11 | ; | HASSAN SALIMAN HAMDAN | : | 00000 | : _V | acation was | - paid on |
| ff | : | ZAINAB RASHEED | : | 1232.00 | : | | - |
| | : | SOUHIL SHALABI | : | 1100.00 | : | | - |
| | : | RIDA ASSAD | : | 1940.04 | : | VACATION | - |
| | : | | : | | : | | |
| | : | | : | | : | · · · · · · · · · · · · · · · · · · · | - |
| ····· | : | | : | | ; | | _ |
| | : | | : | - | : | | - |
| | : | | : | | : | | - |
| ======== | ==== | TOTAL | | 21404.71 | | | - |



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SCHEDULE NO.3

ARAB INFORMATION CENTER

ACCOUNT NO. 1

WASHINGTON, D.C.

OTHER EXPENSES

SIX MONTHS END IN June, 30, 1993

| | | _ | |
|--|-------|--------------|------|
| - Rent, Electricity & Water | 50289 | 12 | |
| - Telephone, Cable Adressings, Mailing & Shipping | 4954 | 95 | |
| - Subscription (Newspapers, Magazines, Wires) | 2432 | 35 | - |
| - Equipment Purchase | | 1 | - |
| - Stationary & Supplies | - | | |
| - Maintenance Of Office Machines & Typewriters | | | |
| - The Office Lawyer | 2500 | | |
| - Personal Property Insurance | | | |
| - Tax | | | |
| - Miscellaneous Expenses (Employees Medical, Taravel and Overtime Reimbursement) | 33045 | 78 | |
| - TOTAL EXPENSES | 93222 | 20 | |
| | | ==== | E213 |



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SCHEDULE NO. 4

ARAB INFORMAITON CENTER

ACCOUNT NO. 1

WASHINGTON, D.C.

SIX MONTHS ENDING JUNE, 30, 1993

| - Postal | 357 | 59 | |
|-----------------------------------|-------|----|---|
| - Conferences Participation | 10379 | 00 | |
| - Donation | 11030 | 00 | |
| _ Printing, Books, & Federal News | 6117 | 44 | |
| _ Reception | 2004 | 39 | |
| - Model Arab League | | | |
| - Christmas Cards & Gifts | | | - |
| | | | |
| | | | |
| - TOTAL | 29888 | 42 | |